

**RECOMMENDATION FOR ORDINATION FORM**  
(Florida Mission Center)

I recommend \_\_\_\_\_ Register Number \_\_\_\_\_

for ordination to the office of \_\_\_\_\_

Candidate's residence (address) \_\_\_\_\_  
\_\_\_\_\_

Currently enrolled in (congregation) \_\_\_\_\_

Date of birth: \_\_\_\_\_ Sex \_\_\_\_\_ Vocation \_\_\_\_\_

Approximate number of years as: Church Member \_\_\_\_\_ Priesthood \_\_\_\_\_

Any previous priesthood offices held \_\_\_\_\_

Current marital status, approximate number of years: Married \_\_\_\_ Single \_\_\_\_

Check if candidate has to your knowledge ever been: Widowed \_\_\_\_ Divorced \_\_\_\_

Spouse is member of:  
Community of Christ church \_\_\_\_\_ Other church or faith \_\_\_\_\_ None \_\_\_\_\_

Spouse will be comfortable with this call: Highly \_\_\_\_ Fairly \_\_\_\_ Little \_\_\_\_

Education (show graduation or degree, or number of years attended):  
Elementary \_\_\_\_ High School \_\_\_\_ Four-Year College \_\_\_\_  
Postgraduate Work \_\_\_\_ Other Training \_\_\_\_\_

Further training needed for this office: Extensive \_\_\_\_ Moderate \_\_\_\_ Little \_\_\_\_

As pastor (or other appropriate administrative officer), I present this recommendation as my own serious conviction of this call.

Signature \_\_\_\_\_

Official Capacity \_\_\_\_\_

Congregation \_\_\_\_\_ Date \_\_\_\_\_

Approved by:

Mission Center President \_\_\_\_\_ Date \_\_\_\_\_

Apostle in Charge (if required) \_\_\_\_\_ Date \_\_\_\_\_

[Note: This call should be discussed only with proper administrative officers or others who will not share confidential information.]

Conviction concerning the candidate's call came to me as pastor/ administrator in this manner (general conviction any 'special' feelings or experiences):

Any other remarks by the officer making recommendation:

Remarks by the mission center president / apostle in charge:

### ***Priesthood Standards and Qualifications***

The following qualities and factors should be considered when reviewing the history and call of the candidate. Be sensitive to anything that might be a problem in acceptance or ministry of the candidate. Make a brief notation, or if necessary explain on a separate sheet of paper.

1. Do you have a conviction that this person is being called to priesthood function in the Community of Christ?
2. What are the gifts and potential for ministry evident in this person's life for immediate and long-term ministry? How do they relate to a calling of a specific office?
3. Is there need in the congregation or in other church settings for this person's ministry?
4. How will this ordination affect the balance of ministry according to priesthood offices in the congregation?
5. Is this person affirmative in testimony and positive in support of all levels of church life: congregation, mission center, and World Church?

6. Is this person's life currently "in order" in regard to personal relationships, morality, response to the principles of personal stewardship, finances?
  
7. If the person has been divorced, has inquiry been made regarding the circumstances?
  
8. Does this candidate exhibit good stewardship of health and hold high standards of behavior, avoiding the abuse of chemical substances and refraining from the use of alcohol and tobacco?
  
9. Does the candidate actively support the church to the best of his or her ability in terms of attendance, general and local contributions, and responsiveness to the principle of financial accounting?
  
10. Does the candidate evidence a positive attitude towards study, personal improvement, and spiritual growth?
  
11. If this person has been involved in any conduct which could reflect negatively on her or his ability to minister, have you counseled with your supervising officers to determine if this should be a factor in processing this recommendation?
  
12. Is the candidate's appearance and manner of dress acceptable to the congregation?
  
13. Does the candidate enjoy adequate health to fulfill the demands of the office?
  
14. What is the reaction of your counselors to this call?
  
15. What will be the likely reaction of the people assembled in legislative session or conference to this call?
  
16. What will be the likely reaction of the spouse and other members of the candidate's family to this call?

## ***Considerations for the Calling Officer***

1. This form is to be completed by the administrative officer initiating the call of a person to priesthood. On completion, it should be forwarded to the mission center president for further consideration and approvals. You are not to approach the candidate about the call until administrative approvals have been obtained, and you have been notified to discuss the call with the candidate.
2. An indication of divine call is required. Having said this, it should be understood that your experience as initiating officer need not be dramatic or completely without question on your part. You are to use your best judgment-not only concerning the spiritual experience regarding the call, but on every aspect that might affect ordination. That is, you are to take a "wholistic" approach to the leadings of the Holy Spirit. You will not be asked to "defend" your discernment of the call, simply to share it. Sometimes a valid experience of "calling" of a person does not reflect whether the timing is good now or if a later time would be wise. This should be a matter of prayer as well.
3. Confirmation of the call (from a second person in the congregation sensing the divine intent) is appropriate but not mandatory.
4. If you sense the call, but are unclear as to the office, contact your supervising administrator for further counsel.
5. As the initiating officer regarding this call, you are part of a team that will determine the appropriateness of ordination. You should see yourself as a member of that team, rather than strictly the proponent of this particular call. Our system relies on the Holy Spirit working through the administrative officers of the church, not only to discern the divinity of the call, but to identify the candidate's strengths and weaknesses, the needs for ministry, etc. The strength of this system is in gaining a number of perspectives. It is possible that on occasion other administrative officers will evaluate the situation differently, in which case this form will be returned to you for further consultation to occur. Initiating the recommendation for ordination fulfills your integrity in response to the light you have received.
6. There are a number of considerations for ordination: acceptance of his/her ministry by the people, personal standards to be met, the need: for the candidate's ministry in a priesthood capacity, and ultimately the readiness of the candidate.
7. Personal standards should be met before ordination, as well as to retain a priesthood license. These include stewardship compliance, continued training, and standards of personal conduct (see the statement of Priesthood Standards and Qualifications printed on this form).
8. If you have felt moved to process a call, but you know the candidate does not meet some of the priesthood standards, first give ministry to the person in the area of inadequacy, obtaining some response without revealing a specific call. If your conviction of the call persists, you should process the call with a notation explaining the deficiency, ministry given, and the candidate's response. But the administrative officers should at no time share a specific call with the candidate prior to the usual approvals. After all other considerations have indicated the appropriateness of ordination, the candidate may be approached about the call, and encouraged to meet the standards. If the candidate subsequently meets all the standards, ordination can proceed.
9. After approval of the church gives candidacy and you are notified to proceed, you as the initiating officer may approach the candidate. The candidate should be informed of your role in the process, and that other approvals have been obtained. You should review the Priesthood Standards and Qualifications with the candidate and administer the Priesthood Interview. (It may be at this time that you become aware of personal standards that are not being met.)

10. The candidate should give prayerful consideration before accepting the call, realizing the commitment to training and the service which the call requires. While the candidate may want personal validation of the call, this is not strictly necessary. You might encourage the candidate to weigh all considerations—the needs of the church for ministry that he/she can give, the time demands for preparation, and the skills, talents, and gifts which the candidate possesses, together with his/her sense of being called.

11. If the candidate has questions regarding the office, the standards, or the timing of ordination, you should feel free to contact the next level administrator to help answer such questions. You can also expect help from administrators in your stake/district to establish the Plan for Ministry.

*Send this form* to the mission center president. *Do not* approach the candidate about the call until you have received clearance to do so.